# FOR REAL BARGAINS CONSULT THESE COLUMNS

# BARGAINS

A THREE ROOM HOUSE on corner lot; \$150 down, easy terms on bal-

A large five room bungalow, one of the finest in the city, excellent lo-cation thoroughly modern; price right A four room modern house with barn

and basement, close in on bench,

A one room house and lot in good loa one room house and lot in good lo-cation for \$700.

A fine brick residence in choice loca-tio, eleven rooms, modern. Bar-gain price for this property with extra

large lot.
A fine residence and income property

to exchange for land.

A nice fruit farm in choice location;
will take city home in part payment.

A good paying business property to exchange for land or stock of goods. A number of best orchards and raw orchard lands to be found in the west at right prices and terms.
A stock of goods in good mining

town. A few good rooming houses and some choice vacant lots.

A line of watered and dry farm lands not to be excelled in the west. A number of the best stock ranches

in the intermountain region.

A couple of furnished rooms in private home for rent; good location.
A plenty of capital for the improve-

ment of good Ogden business residence lots. We have a large number of others.

THE GLOBE INVESTMENT CO. 415 24th Street

# SALT LAKE & OGDEN ELECTRIC RAILWAY

LEAVE OGDEN.

6:10 a. p., 7:30 a. m., 9 a. m., 10:30 a. m., 12 noon, 1:30 p. m., 3 p. m., 4:30 p. m., 6 p. m., 7:30 p. m., 9 p. m., 10:30 p. m.

Twelve fast trains each way daily. Call "Bamberger Express" (either phone) for quick and careful service in Salt Lake valley.

J. F. REARDON, Gen. Supt.

# UNION DEPOT TIME CARD

(Mountain Time.) DENVER & RIO GRANDE R. R.

DEPART.		
EExpress for the East 10 To Sait Lake 12 Sait Lake Passenger 2 Atlantic Limited, east 4 Atlantic Mail, east 5 Grand Junction Express	9:00 p.n 12:45 p.n 2:65 p.n 6:10 p.n	

Annive		9
SOgden Passenger 1 Limited from east 5 Chicago Ex from east 7 Ogden Express 1 Liocal from Sanpete 1 Utah and Cal Express 1	2:45 p.n 3:80 p.n 3:60 p.n	T

UNION PACIFIC R. R. CO.

Tr.   No.	Eastbound.	Depart
8 Lo	all and Express s Angeles Ltd., dally	y. 1:05 p.m
	Westbound.	
Fa. 1 Ove 7 Lo	ssenger.  lifornia Express  st Mail  etland Limited  s Angeles Ltd., dail;  GCN SHORI LINE	y. 3:35 p.u
No.1	North of Ogden.	Depart
200		

Arrive North of Ogden. South of Ogden. 16 Yellwstone Park Special... 6:20 a.m. 2 Sait Lake Express..... 7:15 a.m. 32 Local for Sait Lake.... 8:30 a.m. 

20 Pacific Express ..... 5:45 p.m. 14 Utah Express ..... No.| South of Ogden. | Arrive. 1|Butte and Portland .... |12:55am Express .... 7 Los Angeles Limited .. |12:50 p.m.

21 Overland Limited 2 Butte and Portland...... 23 Local 13|Local ... | 6:45 p.m. 15|Yellowstone Special, daily. 17:55 p.m. SOUTHERN HACIFIC COMPANY. Westbound. | Depart. Pacific Express ... Fast Mail Overland Limited Pacific Express ... 6:30 a.m. 11:57 a.m. 3:40 p.m. 4:20 p.m. From West. No.L 6 Atlantic Express 2 Overland Limited 4 Atlantic Express

READ THE CLASSIFIED PAGE

Daily except Sunday.

# REAL ESTATE, LOANS AND

INSURANCE. 426 Eccles Bldg. Both phones 14

A beautiful well improved farm of 110 acres, 50 acres of first class sandy loam, and 60 acres of good pas-ture. 15 head of good milch cows, 6 calves and 1 bull, 10 pigs and 1 calves and 1 bull, 10 pigs and 1 Berkshire hog, 1 span of mares and 2 colts, 50 tons of hay and 100 chickens, 2 wagons, buggy and all the imple-ments necessary to run a farm, good barn and implement sheds. 7-room brick house, strictly modern. Both hot and cold water, etc. A good family orchard, three flowing wells and firstclass water right.

Just think—horses, cows, pigs, hay, implements, house, and everything for less than \$130.00 an acre. Come of hay, wagon. One block from busing the company of hay, wagon. One block from busing the company of hay, wagon.

5-room modern brick house, block from Washington avenue, blocks from business center. Elegantly furnished. Lot 40x150 feet, furniture, and all for \$2,950. Let us show you.

BY OWNER; 5 room modern bunga-low, cheap if sold at once. Address

10-17-1wk A. 4 care Standard. FOR SALE—Six room modern, new pressed brick house. Easy terms. Inquire owner, 1100 24th st. 10-14-1wk; York.

LEGAL

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 6, 1910.—Notice is hereby given that W. P. Foster, whose

post office address is Ogden, Utah, has made application in accordance

with the requirements of the Com-piled Laws of Utah, 1907, as amended

by the Session Laws of Utah, 1909, to

appropriate one (1) cubic foot per

second of water from springs in We-ber county, Utah. Said springs are situated at a point which lies 285 feet

north and 425 feet west of the north west corner of Section 23, Township

6 north, Range 1 west, Salt Lake base and meridian. The water will be di-

verted at the place where it issues

from said springs and conveyed by

means of a pipe line for a distance of

2,500 feet and there used during the

period from January 1 to December

31, inclusive, of each year, for do-mestic and municipal purposes. This

4-ROOM house and lot 58x140 water outside and in. Half block from car line. Inquire 513 16th St

LOTS FOR SALE-\$400-Fine 50 foo

lot on Madison avenue between 20th and 21st streets, on the East side, for

\$400, all special taxes paid. Terms \$100 down, balance terms to suit Wright Investment company, 24384

BELL PHONE 1425. 219 Eccles Bldg.

The Standard Real Estate Loan Co., Inc.—5 per cent money to buy, build

improve or lift mortgages on business or residence property. Geo. A. Whip

ple & Co., Dist. Agents. 9-23-1mc

ness center. Apply P. M. Poulson

ONE five and one three room house

A GOOD, energetic agent wanted to

represent a prominent Life Insurance Company in this section. Specia

lot 66x320, \$4,500. Call at 2648

Washington avenue.

3404 Washington.

Adams.

application is designated in the State Engineer's office as No. 3204. All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this

CALEB TANNER. State Engineer
Date of first publication, October 13,
1910; date of completion of publication, November 12, 1910.

# NOTICE.

To the Stockholders of the Amal-

gamated Sugar Company
Notice is hereby given that a meeting of the stockholders of the Amalamated Sugar company will be held at the company's office, room No. 206 Eccles building, Ogden City, Utah, on the 5th day of November, 1910, at 11:00 o'clock a. m., for the purpose of considering and voting upon following proposed changes amendments to the Articles of Incor-poration of this company, to-wit: Repeal Article V and substitute in lieu thereof the following: "Article V-The authorized amount of the capital stock of said corporation shall be Four Million (\$4,000,000.00) Dollars, divided into Forty Thousand (40,000) shares of preferred stock of the par value of One Hundred (\$100.00) Dollars each. Unless otherwise ordered by the Board of Directors, all divi-dends shall be paid in four equal quarterly payments, to-wit: On the first day of April, July, October and January of each year, commencing with the first such day succeeding the directors' meeting at which such dividend is declared. All dividends

books on the day before such dividend Repeal Article XI. and substitute in lieu thereof the following: "Arti-cle XI.—"The officers of this corpora-tion shall consist of a Board of Eleven (11) Directors, a President, two Vice-Presidents, a Secretary and a Treas-urer; each officer and director, in order to be eligible, must own and hold in his own name at least ten shares of the preferred stock of this corpora-tion, as shown by the books thereof." Repeal Article XII and substitute

are payable to the stockholders ap pearing of record on the company's

Repeal Article XII and substitute in lieu thereof the following: "Article XII.—Within ten days after the election of a Board of directors they shall hold a directors' meeting and elect a President, two Vice-Presidents, a Secretary and Treasurer. The President and the Vice-Presidents shall be chosen and elected from among their own number; but the Secretary and Treasurer may be elected either from the directors or from the stockholders in the discre tion of the board, and the offices of Secretary and Treasurer may be combined in the same person. There shall hereafter be held an annual meeting of the owners and holders of the preferred stock of the corporation on the second Wednesday of April of each year; such meeting shall be held for the purpose of electing a Board of eleven Directors, and transacting such other business as may be deemed necessary or convenient for the welfare of the corporation. Such meeting shall be held at the general office of the corporation in the city of Ogden, County of Weber and State of Vich, et anyth bour of said day as the Utah at such hour of said day as the President or Board of Directors may determine. The Board of Directors determine. The Board of Directors may direct the calling of special meetings as they may deem proper and necessary. At all meetings of stockholders, whether annual or special, representation of a majority of the preferred stock, exclusive of treasury or non-issued stock, shall be presented. or non-issued stock, shall be neces-sary for the transaction of business, and no business, except to adjourn or to adjourn to a specified date, shall be transacted at any meeting of stock-holders, unless a majority of the pre-ferred stock issued is represented. The Board of Directors shall be elect-

ed by ballot, and a stockholder receiv-ing a majority of the votes cast by the

#### LEGAL (Continued.)

owners of the preferred stock of the corporation shall be deemed and de-clared duly elected as such director. Each owner and holder of the preferred stock in this corporation shall be entitled to as many votes as he holds shares of such stock. Representation by proxy, duly appointed, shall be allowed at all meetings of the stockholders, whether annual or special. The failure to hold any an-nual or special meeting on the day appointed for the same shall not for-feit or in any way interfere with the corporate rights acquired under this agreement, but any such meet-ing may be held at any subsequent time upon giving twenty-one (21) days' notice thereof by publication in a daily newspaper published in Ogden City, State of Utah. The Secretary shall, and, in case of his failure, any other officer of said corporation may give twenty-one (21) days' notice all annual or special stockholders' meetings as aforesald. The notice must specify in general terms the purpose or purposes for which any special meeting is called. Notice of any annual or special meeting may be served by the Secretary or other officer by delivering a copy thereof to such stockholder owning or holding preferred stock in this corporation personally, or by depositing thereof in the United States postoffice at Ogden, Utah, with the postage prepaid thereon, at least twentyone (21) days prior to the date of any such meeting, addressed to the several addresses of such stockholders which shall have the same effect as the publication aforesaid.

DAVID ECCLES, President, HENRY H. ROLAPP, Secretary. Dated, Ogden, Utah, Oct. 11th, 1910.

#### PROBATE AND GUARDIANSHIP NOTICES.

consult County Clerk or the Respec-Information.

NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE.

Estate of Mary A. McCullough, De

ceased. The undersigned will sell at private sale, on or after the 25th day of October, 1910, the following described real estate in Weber County, Utah: Beginning at the S. W. corner of the N. E. ¼ of section 6, township 6 north, range 1 west, S. L. Meridian, and running thence east 14 rods, thence north 97 rods, thence west 14 rods, thence south 97 rods to the

Also, beginning 36.80 chains east

place of beginning.

and 2.73 chains north of the S. W. corner of the N. W. 1/4 of section 6, township 6 north, range 1 west, S. L. Meridian, and rupning thence north 3 deg. 45 min. W. 2.73 chains, thence north 30 deg. 45 min. west 3.21 chains, thence south 89 deg. W. 6.55 chains, thence north 24 deg. 30 min. E. 7.30 chains, thence north 13 deg. 30 min. 3.43 chains, thence north 26 deg. min. W. 11.15 chains (on E. side of O. S. L. Ry.), thence south 71 deg. E. 7.21 chains (along S. side of main sect.), thence south 77 deg. E. 5.85 chains (along south side of main sect.), thence south 21.25 chains, thence west 3.20 chains to the place of beginning, containing 1914 acres, except tract conveyed to U. & N. Ry.
Also a part of the S. W. ¼ of
section 6, township 6 north, range 1 west, S. L. Meridian. Beginning at the N. E. corner of said ¼ section, and running thence west 2.70 chains, thence south 5.33 chains, thence south 66 deg. 45 min. E. 3.65 chains, thence north 6.50 chains, thence west one chain to the place of beginning containing 2 acres. Together with 253.40 shares of water right in the

Western Irrigation Company. Written bids will be received the undersigned at the office of N. Harris, Rooms 409-410 First National Bank building, in Ogden City, Utah. Terms of sale, cash. Tenper cent of bid payable at time of sale and the balance upon confirma tion of sale by the court. Dated October 13, 1910.

WILLIAM McCULLOUGH, N. J. HARRIS, Attorney for Admin

Riverdale

THAT IS THE BEST. Made by the OGDEN MILLING AND ELEVATOR CO. Ogden, Utah.

### FRATERNAL SOCIETIES (Continued.)

WOMEN OF WOODCRAFT.
Sego Lily Circle No. 174, meets eve econd and fourth Monday nights at 7: n I. O. O. F. Hall. Visiting neighbourdlally invited.

TENA NELSON, G. N.
KATE HEYMAN, Clerk.
Bell Phone 1241-Y

WOODMEN OF THE WORLD.
Weber Camp No. 74, meets in K of
Hall in the Utah National Bank Bidg.
very Thursday evening at 8 o'clock
disting Woodmen cordially invited to at and attractive features. Liberal con-tract to right party. Address, Stacey Wilson, General Manager, American Wilson, General Manager, Temperance Life, 253 Broadway, New 10-18-6t

ORDER OF OWLS.
Ogden Nest, No. 1218, Order of Owls,
meets every Thursday evening in Eagles
Hall, east of Reed hotel, at 8 o'clock.
Visiting Brother Owls are invited to at-

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2. Enights of Pythias
meets at Castle hall, Utah National Bank
building, every Monday evening. All K.
of P.'s requested to meet with us.
A. E. PRATT, C. C.
W. G. KIND, M. of E.
W. L. UNDERWOOD,
K. of R. & S.

IMPROVED ORDER OF REDMEN
Improved Order of Redmen, Hiawatha
Tribe No. 3, meets in Eagles Hall, every
first and third Monday evenings, at 7.29
p. m. Visiting chiefs cordially invited.

JAMES MACBETH, Sachern.
E. R. GEIGER, C. of R.
A. B. WRIGHT, C. of W.

LOYAL ORDER OF MOOSE.
Loyal Order of Moose, Ogden Lodge No.
31, meets every Friday evening at 8:00
p. m., Eagles Hall.
JOS. CHEZ. D.
P. A. KOHN, T.
R. A. IRVINE, Secretary.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays at Union Labor Hall, 323 24th street. Dues can be paid from 2 to 4, office of G. W. Green, on the 24th of each month. Visiting members cordially invited.

DAYREL D. SMITH, I. P. ALICE COLLINS, Sec'y and Treas

BROTHERHOOD OF AMERICAN
VOEMEN
Ogden Homestead, No. 1505, meets second and fourth Wednesday nights, Odd
Fellows' Hall. Visiting Archers cordially invited to meet with us.
W. H. TOLLER,
655 21st St., Foreman.

O. E. WILLIAMS, 192 21st St., Correspondent.

Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in I. O. O. F. Hall, every Tuesday evening. Visiting brothers cordially invited to be present. SIDNEY BAKER, Noble Grand. HENRY KISSEL, Secretary.

MODERN WOODMEN OF AMERICA. Utah Camp No. 9990, meets every Tues-day night at S o'clock, at Eagles Hall, 25th St. Visiting members invited to

P. A. FARRIS, Counsel, J. H. SHAFER, Clerk.

Queen Esther Chapter No. 4, O. E. 8.
Regular meetings held at Masonic Hall, on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. So-journing members cordially invited to attend.

MRS KATE SMOOTH MRS. KATE SMITHERS, W. M.

ROYAL NEIGHBORS OF AMERICA. Excelsior Camp No. 324 AMERICA. \*
Excelsior Camp No. 324 AMERICA. \*
Excelsior Camp No. 324 AMERICA. \*
Second and fourth Monday evening of each month at the Eagles' Hall. Visiting members cordially invited.

INDIA SAWYER, Oracle.

LILLIAN NEWTON,
Recorder, Room 31, Lewis Block.

## Ogden Business Directory .....

75c, per line per month, payable in advance. ARCHITECTS.

ATTORNEYS AT LAW

# OGDEN BUSINESS DIRECTORY

B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 719
lodge and club rooms second floor 241e
Washington avenue. Regular meetings
every Tuesday evening.
C. A. BOYD, Exalted Ruler.
C. O. DeWOLF, Secretary.

W. H. DRABBLE, C. C. E. AUTH, Clerk, First Na-tional Bank Bldg.

THOMAS LESLIE, President.
J. OLIVER, Secretary.
No. 2416 Washington Ave.

WOMEN OF WOODCRAFT.
Women of Woodcraft, Ogden Circle 581,
meets every Wednesday night at 7:29
o'clock, K. of P. Hall. Visiting neighbors invited. Dues can be paid at the
Regan Grocery store, the afternoon of
the 28th of each 190nth.
ALMA LUDDINGTON, G. N.

MARIE CRITES. Clerk.

2731 Monroe Ave.

ROYAL ARCANUM.

Fraternal beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdays at 1. O. O. F. Hall.

F. A. HERDTI, Regent.

J. W. WOTHERSPOON, Collector. GEO. B. ROBERTS, Secretary.

ODD FELLOWS.

Queen City Rebekah Lodge, No. 4, I. O. J. F., meets second and fourth Friday evenings at Odd Fellows' Hall Visiting

LADIES OF THE MACCABEES.
Silver Hive No. 1, L. O. T. M., meets
very 2nd and 4th Tuesday afternoon at
30 o'clock, in L. O. O. F. Hall, 246 Washigton avenue. Visiting members are
ordfally invited to attend.
MRS. ADDIE ANGELL, L. C.
MISS L. JENNIE PROUT, R. K.

FRATERNAL ORDER OF EAGLES. Fraternal Order of Eagles, Ogden Aerle No. 118, F. O. E., meets every Wednesday evening at Eagle Hall, east of Reed Ho-tel, at 8 p m. Visiting Brother Eagles are invited to attend the Aerle meet-

LEON BROWNING, W. President. E. R. GEIGER, Secretary, DR. N. M. ESTES, Aeric Physician,

ORDER OF RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:29
p. m., in K. of P. Hall, corner Washington avenue and 24th street. All
brothers are cordially invited to attend.
GEO, ALLEN, C. C.
D. L. BOYLE, S. and T.

# Advertisements in this column cost

WANTED-TO BUY. WANTED-5 or 10 acres clase in to P. C. WDODS & CO. 1st Nat'l Bank

R. S. FARNSWORTH, Attorney at-Law; 314 and 315 Eccles building.

CIGARS AND TOBACCO.

THE DEN-Cigars and Tobacco, Pipe doctors. 3-35-tf

## EXPERT JAPANESE MASSEUR

WANTS A POSITION at bath house or springs. Experienced at massage. George Toney, P. O. Box, 558, Ogden. 10-13-1wk

### JAPANESE MERCHANTS WAH-SING-LUNG, 265 25th St., Jap

anese novelties fancy goods, and groceries. 9-

JUNK. OGDEN JUNK HOUSE-If you have any kind of junk phone us up; we will call for it. Bell phone 325-K;

9-2-2mo

FOR JUNK OF ANY KIND phone Jacobson. Bell 626-Z; lnd. 2695-D.

## MUSIC.

OGDEN CITY MILITARY BAND Music furnished for all occasions Ind. 1134-3724-A. Bell 1205. 7-1 tf

## OGDEN HAT WORKS. Hats cleaned, reblocked and retrian-

med, by practical hatter. Fifth floor Lewis Blk. 7-16 tf PHYSICIANS AND SURGEONS UR. A. FERNLUND Physician and

# Surgeon; office hours, 10 to 12 a.m.; 2 to 4 p.m.; 340 25th St. Office phones. Bell 516-K; Ind. 515; residence 646 Wash. Ind. phone 502.

SANITARY WORK. APPOINTED SCAVENGER of Dist No. 2, all of the city south of 24th street. Bell Phone 324-Z. Nels 5-10-ti McCarty.

OGDEN SCAVENGER CO., Van Komen, Prop. Phone Bell 1002 All kinds of scavenger work promptly

# attended to.

SECOND HAND GOODS. NEW AND SECOND HAND furniture clothing and shoes, bought, sold or exchanged; also trunks and suit cases cheap. Bell Phone 1321, 179 1-2 Twenty-fifth street. 7-9-1y

# STORAGE

STORAGE space reasonable. Ogden Wholesale Grocery Co., 2310 Wall Wholesale Grocery Co., 2310 Wall ave.

### TAILORS AND CLEANERS. TAMOE CLOTHING COMPANY-Suits

ready made or made to order. Cleaning, pressing and repairing. Phone 645 Bell. 257 Twenty-fourth St. TRANSFER COMPANIES. SLADE, successor to Allen Transfer

Co. J. C. Slade, lessee. Furniture, Vans and Storage. Office 408 25th St. Both Phones 321.

ALLEN, Baggage, Hack and Bus Lino

Eaggage and

specialty; 412 25th. Both Phones 22. JOGALONG TRANSFER VAN & Storage Co., moving vans, all kinds transfer work; pianos a specialty. Of fice 328 1-2 25th St. Phones 283.

passenger transfer

UMBRELLA REPAIRING. UMBRELLA repairing and covering 928-28th. J. den Hartog. Bell. 571-X; Ind. 433. 9-1-t

parasols repaired and recovered until November 1. 115 26th St. Ind phone 10-12-1wk

#### UPHOLSTERING AND REPAIR. ING.

K. VAN KAMPEN, parlor furniture upholsterer. Carpets cleaned, fit ted and laid, work guaranteed. 2769 Volker, Both phones.

#### THE RETAIL MERCHANTS' ASSOCIATION. 369 Twenty-fourth Street.

Ind. Phone 1078. Bell Phone 838

List your accounts with us for collection and become a member of our association. Expert collection of claims and accounts. Thous-ands of credit reports in our files at your service, showing the credit standing of all who will apply to you for credit. You cannot afford to be without our protection. Cred it ratings furnished free to mem JOHN ROGHAAR, Mgr.

# AGENTS WANTED.

ANOTHER week without frost on the Sandridge. Tomatoes growing right along. Better see us and get plat showing our choice ten-acre tracts of orchard and garden lands over there HUNTER & KENNEDY,, 211 First National Bidg. 10-18-21

Five Points; \$200 down, balance \$300 to \$500 annually at 8 per cent interest. Address A. M., care

CLEAN white rage at Standard office. 12-17-tf

#### HELP WANTED. FEMALE.

**EVERYBODY READS** 

OUR

WANT ADS

EXPERIENCED saleslady in cloak and suit department, Apply nce. The Mercantile Installn Co., 366 24th St.

NEATLY furnished outside fooms WOMAN to do small washing Tues day mornings, 2463 Quincy, 10-18-16 DRESSMAKER for Alteration Depart-

10-18-ti

ment, The Mercantile Installm Co., 366 24th. 10-1 GIRL for housework. Apply 2684 Wash. 10-18-1wk Monroe.

GOOD GIRL for general housework, no washing or ironing. Good wages 526 25th. YOUNG girl to help in kitchen. 160 23d. Call 3668 A. Ind. 10-17-1wk

WANTED-Good woman to care for child and rooms; good home No cooking. 2482 Wash. 10-14-1wk avenue.

WANTED-Seamstress at once.

ginia.

ply 2356 Wash. BOOKKEEPER in city; a few more pupils. New Century, 418 First Nat. Bank Building. Bell 144Y. 10-10-1wk DINING room girl wanted at the Vir

GIRLS wanted at the O. S. L. Laundry, Union Depot.

#### SITUATIONS WANTED. FEMALE. HOUSE cleaning and residential worl

by experienced young man. Address A. 5. care Standard, 10-18-1wk WANTED-Steady position by middle aged lady, references given, Bell phone 942Y 10-14-1wk

## WASHING WANTED WANTED-Washing, price

HELP WANTED. MALE. MAN, neat appearance, for insurance work; experience unnecessary; now employed; married preferred; salary, contract; correspondence strictly con-

able. 2255 Van Buren, Ogden, 10-14

contract; correspondence s... fidential. Address P. O. Box 338. 10-18-1wk Grocery & Meat market. 2644 Mad-10-17-3t

WANTED—Bright office boy with good education. Apply John Scow-croft & Sons. 10-15-tf SOLICITOR at once, salary.

photographer, 2465 Washington Ave 10-14-1wl BOY wanted to learn electrical trade. Apply 2448 Washington, 10-13-1wk and Wash, and Columbia Cigar fac-

A FEW good men wanted at the su gar factory. Apply to supt.

FIRST CLASS SOLICITOR — THE NOBBY CLEANING CO., 320 24th.

The enterprising ascuts to sell best known article in Utah; \$5.00 capital required to start; 50 per cent margin; best opportunity ever offered in den. Apply mornings, 425 23rd. 8-31-tf

# FOR RENT.

UNFURNISHED HOUSES. SIX-ROOM HOUSE: \$15 per A. Jackson, Bell 248-K.

VERY DESIRABLE modern five-room

brick bungalow; good location, In quire 917 24th St., or call Bell Phone 1605-K. WHITE & HEALY-Umbrellas and

SIX ROOM house. 844 28th street. 10-14-1wk FIVE-ROOM house on Orchard Ave. Address 2523 Orchard avenue, or 133 Twenty-Flith street. 10-13-1wk

MODERN house, with basement, 2768 Jefferson. MODERN 5-room house with furnace also 4 up stairs rooms close in.

ply Dr. Freiday. Bell FOUR room modern house. Bel 1457X. 10-12-1wk

## 6-ROOM modern brick, 2236 Quincy. Bell 1496-Y. 9-30-tf FOR RENT FURNISHED HOUSES

tric l'ghts and water. 3119 Adams Inquire 846K. Bell. 10-17-1w FOR RENT. UNFURNISHED ROOMS

THREE ROOM furnished house. Elec

# FOR RENT-Two unfurnished room FOR RENT

ROOMS AND BOARD ROOMS, board reasonable, 2639 Jeff.

6-29-11

ROOMS AND BOARD. 2333 Adams. 2-16-tf WANTED- MISCELLANEOUS.

WANTED-Flat or roll top desk, state

care Standard.

price and description, Address A 1,

BOARD and room, 4:9 26th Street

# FOR RENT

FURNISHED ROOMS ROOM for gentleman; steam heat, bath; \$10; reference. 2341 Adams.

also housekeeping rooms; 2419 Grant Ave. Bell 1549-Z. 10-18-1wk FURNISHED room for rent.

Wall avenue. FRONT ROOM for two gentlemen, in cluding board, \$22.50 per month, 2674 10-17-1wk

FURNISHED ROOMS for housekeeping; electric lights; bath; wash ROOMS for gentlemen, modern. Bell 361Y. 10-11-1wk

# FURNISHEB rooms, .nodern, 2614 Monroe, 9-20-1mo. FOR SALE-MISCELLANEOUS

CHEAP—The \$500.00 Steger plano won in Glen Bros. Plano Co. contest. Call on or address L. L. Brown, 2261 Jeff.

JERSEY COW at 2548 Jackson.

ALMOST NEW plano, \$225.00. Cash. FOR SALE—Gentleman's non-descriptive ticket to Kansas City. Good until Oct. 31st. Call 727 22nd, west

PRESS FOR SALE. Drum cylinder Cottrell press, with folder. Size of bed, 33x47 1-2 inches. In first class order. Prints six columus, four pages, at one time. Cheap for cash. Inquire or address the Evening Standard. 7-2-tf

FOR SALE-Old mais. Good to put under carpets. Inquire Standard

BUSINESS CHANCES

## FOR SALE-Best little restaurant in

clty, doing fine business. Call 2281 228h Ave 10-12-1wk Wash Ave MONEY TO LOAN. MORTGAGES-Loans on improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg.

MONEY to Iren on watches, dismondss, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogdon; 1885. The Money Lemith, Prop. 278 25th St. C. H. Smith, Prop. 9-4-1yr

# LOST.

receive reward.

LOST Brier pipe, silver mounted. Return to Stardard, Reward, 10-14-1wk

and Wash, and Columbia Cigar fac-tory. Return to Columbia club and

FOR SALE OR RENT. FIVE-ROOM modern cottage at 970 22nd St. Inquire 606 23rd. SEVEN-ROOM modern brick house,

a snap, if sold at once; if not, will rent from Nov. 1st. Call and see it, 972 Twenty-third. Bell phone 412-Z

with large lot and barn, will sell at

#### PLAIN SEWING. DRESSMAKING, 2356 Wash. 441 Ind.

# LEGAL.

SHERIFF'S SALE. In the District Court, of Weber County, Utah: Ogden Savings Bank, a Corporation Ogden Savings Bank, a Corporation, Plaintiff vs. William Wheeler, Jr., and Jane D. Wheeler, Defendants. To be sold at sheriff's sale on the 19th day of October, 1910, at 12 o'clock noon, at the front door of the

Weber County Court House, in Ogden
City, Weber County, Utah, to wit:
A part of the South West Quarter
of Section twelve, in Township six
North of Range two West of the Salt Lake Meridian, U. S. Survey: Beginning at a point West thirty and 6-10 chains and North 2 degrees East Four and 5-100 chains from the South East corner of the sald Quarter Sec. tion, and running thence North 3 de-grees 15 minutes East seven hundred and ninety-three feet; thence South 68 degrees 20 minutes West three hun-dred and four feet; thence North 78 degrees 25 minutes West one hundred and seventy five feet, more or less to a point due North of a point four hundred and fifteen feet West from the beginning theme. South seven hun-

thence East four hundred and fifteen feet to the place of beginning, con-taining six and 8-10 acres. B. B. WILSON,
Sheriff of Weber County, Utah.
By J. A. Hutchens, Deputy.

beginning, thence South seven hun-dred and ten feet, more or less, to the point four hundred and fifteen feet West of the place of beginning



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